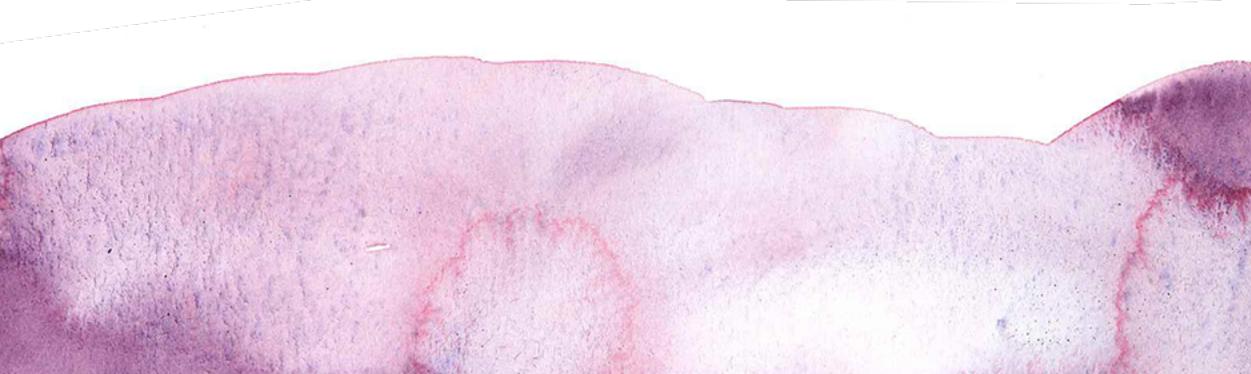
This is a talk for tired people. Luz Bratcher

Lu



Barriers to rest

"I don't have time to rest"





"I will never have or be enough"







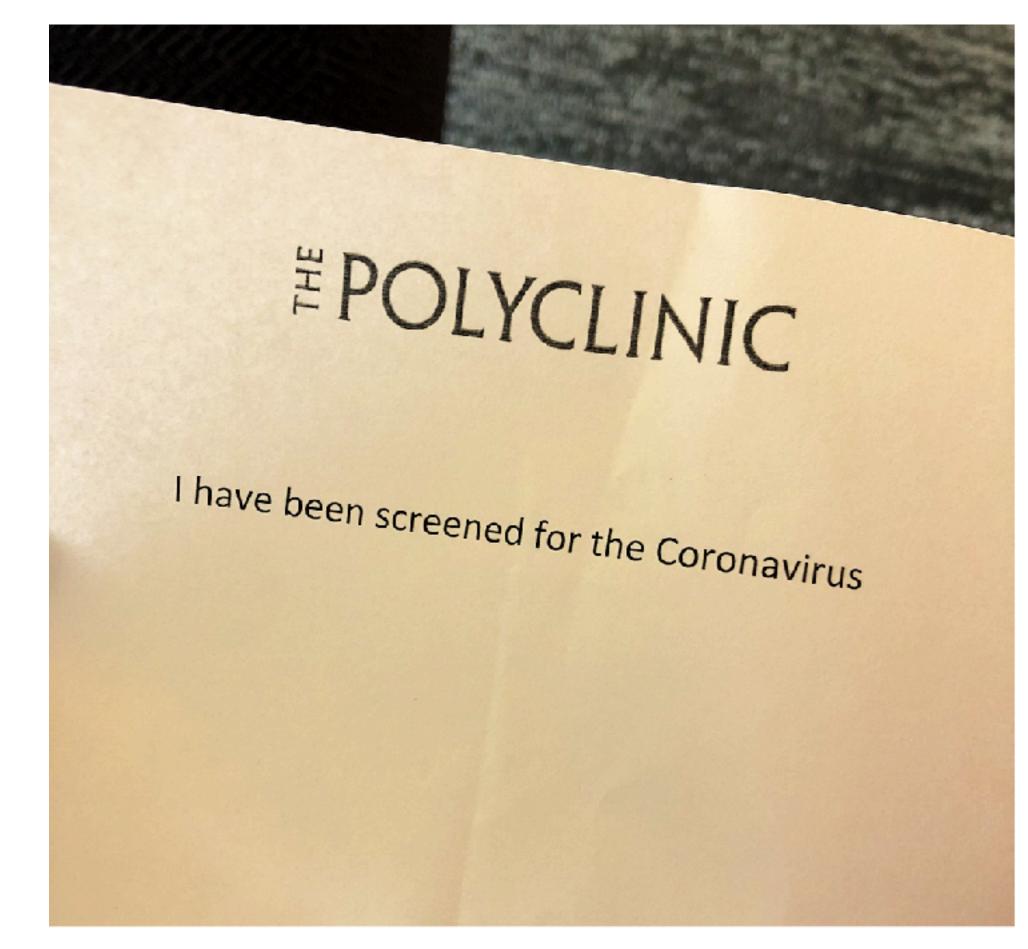






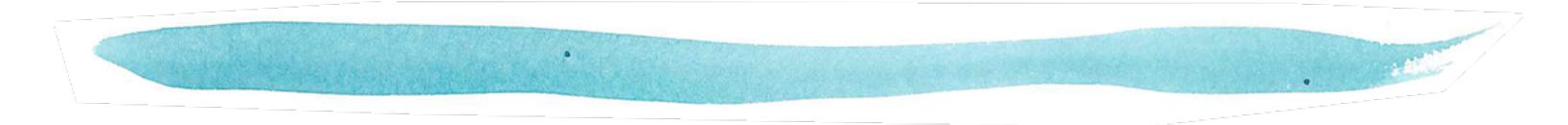
Sabbath





March 5, 2020





An unexpected gift of time



Into small portions!

The gods confound the man who first found out

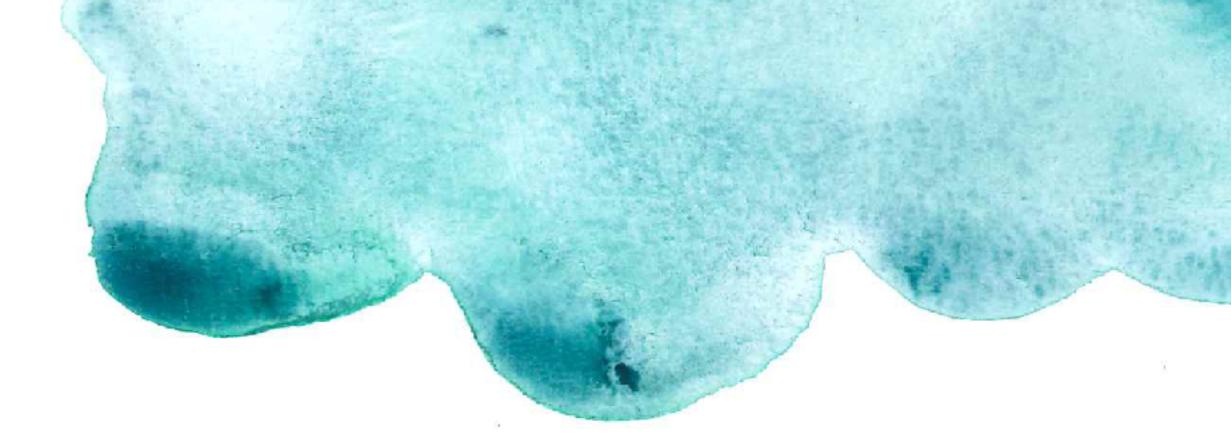
- How to distinguish hours! Confound him, too,
- Who in this place set up a sun-dial
- To cut and hack my days so wretchedly
- –Plautus, Roman playwright

I wish we had a word for something that has both saved us and destroyed us.



"It's easy just to assume this pace of life is *normal*. It's not. The 'time famine' we grew up in is relatively recent. We're still testing it out as a species. And the early results are terrifying."

-John Marc Comer, The Ruthless Elimination of Hurry

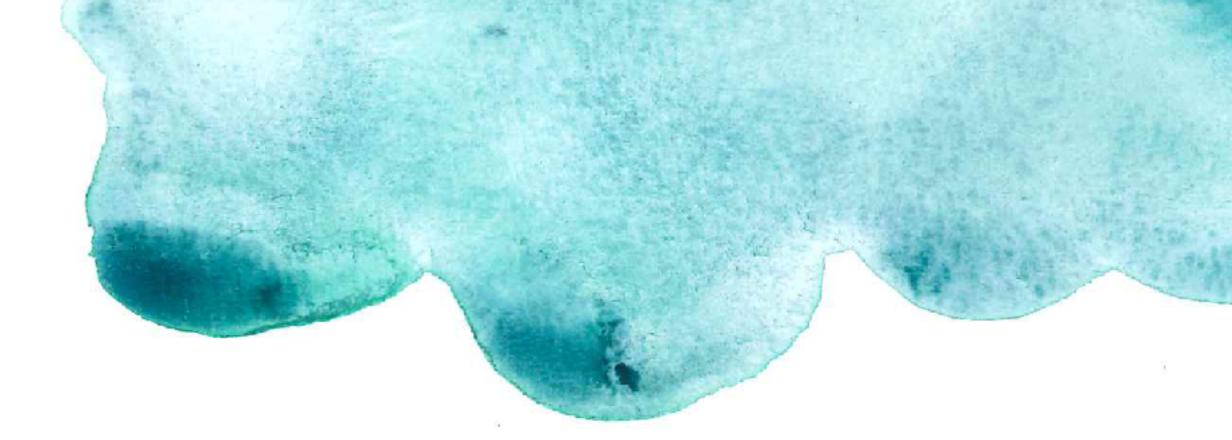


"I don't have time to rest"





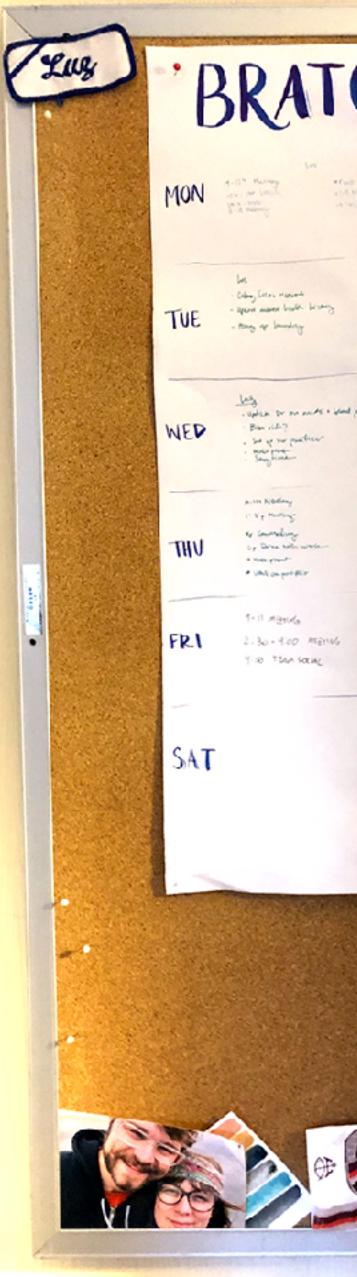
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	GOUE TEST STREAM SCREAM PROF BLOOD SWEED REAM ON BINDEMIEL, ROR WEEK. CALL BOODD TO CARE IN WARK RUS CARLE AN DELING STATUD	
	MOVE OUR REMORT CMICK ON TEDGE CALL GARDINGE GUNS WARLUM CAT BOOKEN	
	11:00 TawBon- 2:30 SHOWING	
	Horman Horman TAXES!	
	Sun	
TRICAN	-Viri	0
		B



Same amount of time. Just slower.











Blessed are the intentionally unrested





*

Why are we exhausting ourselves past our limitations?





*







"How are you?" "Good, keeping busy."

















Reflex of glorifying busyness



"Who are you without the doing?" — Jocelyn K. Glei





What I should do: How do I want to feel? Who do I want to be?



If busyness is a virtue... Rest is the cheap currency for the poor in spirit



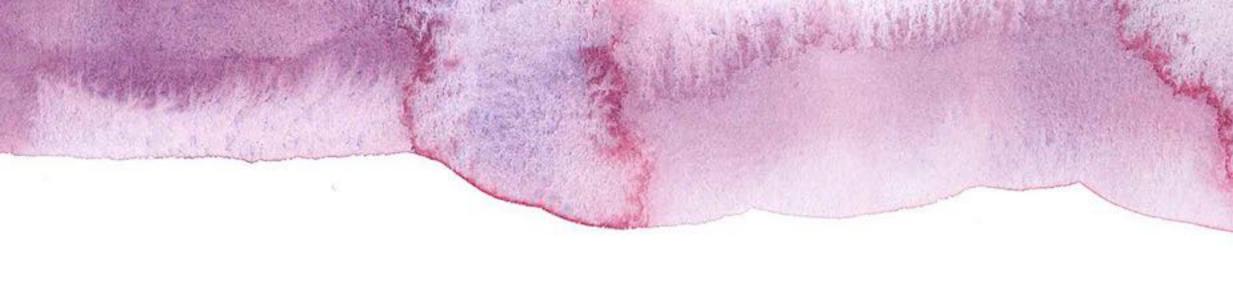
What's the point if I don't get to enjoy any of it?









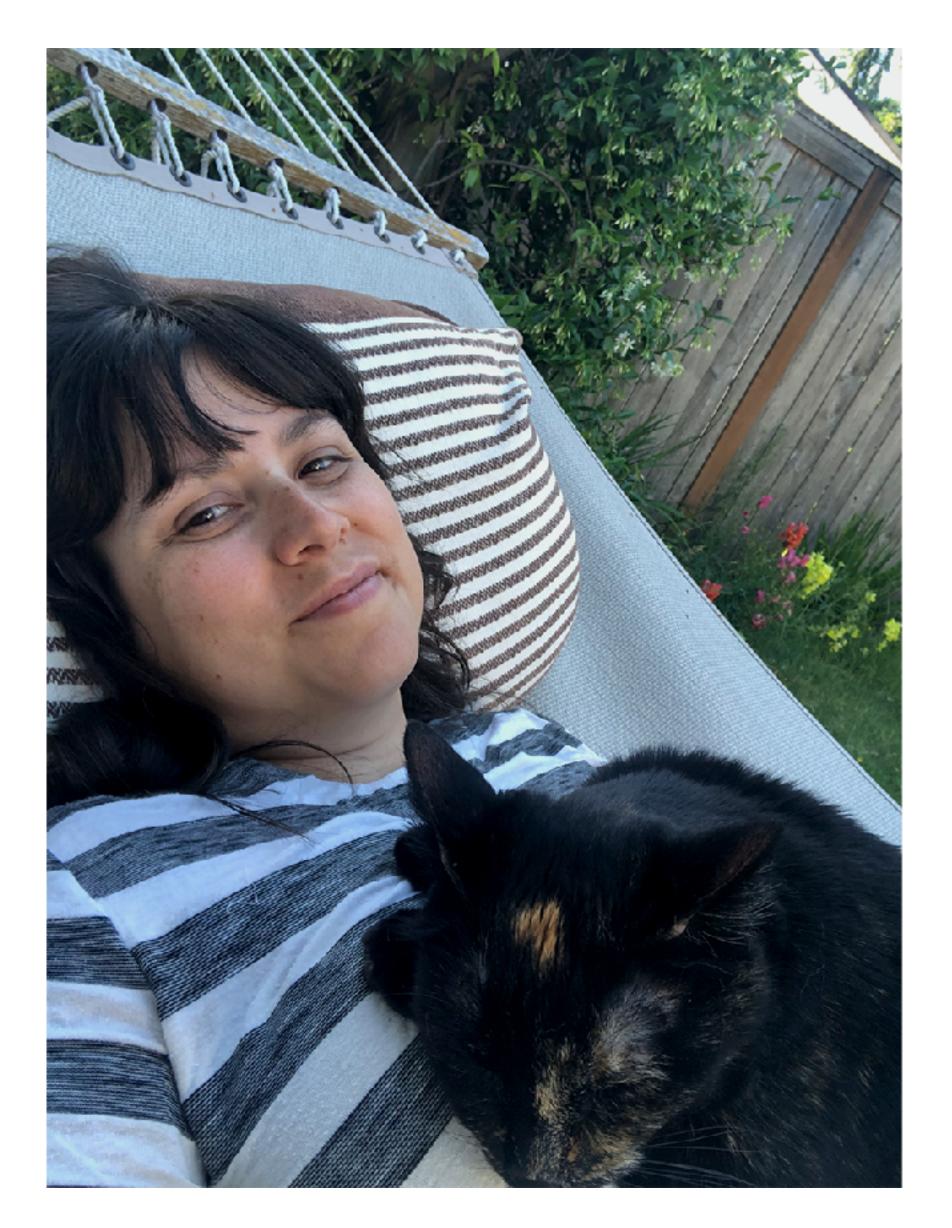


Sabbatical

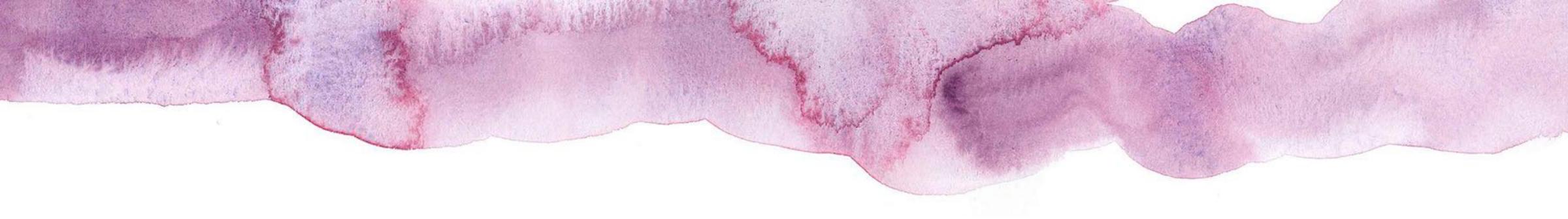














Nothing.



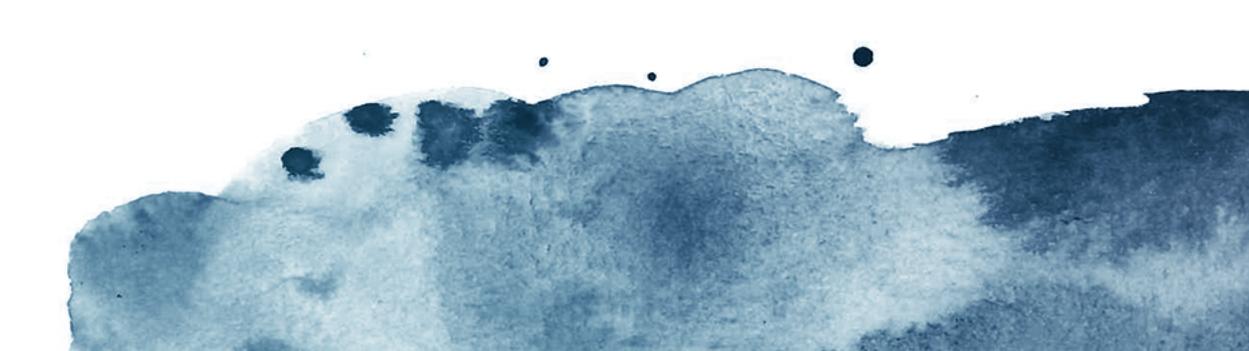




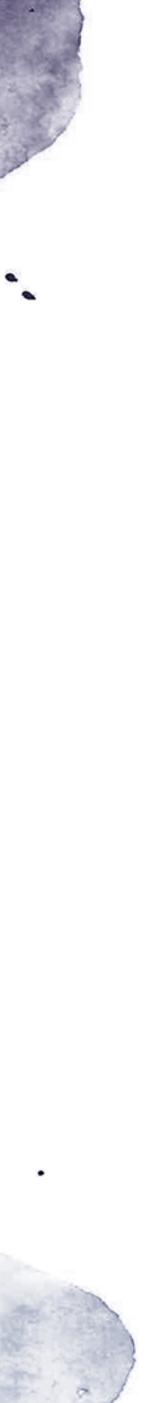








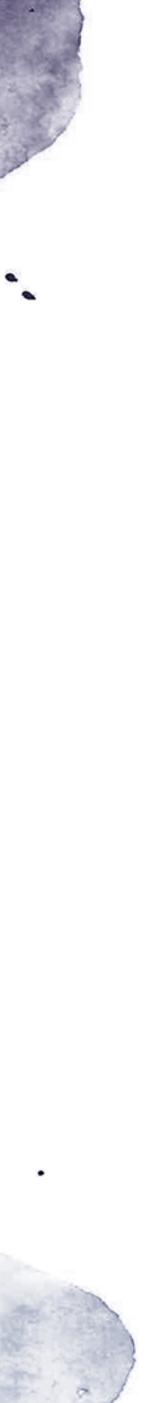








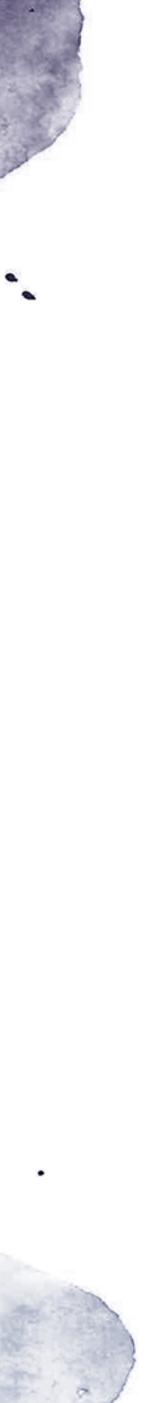
Growth at all costs



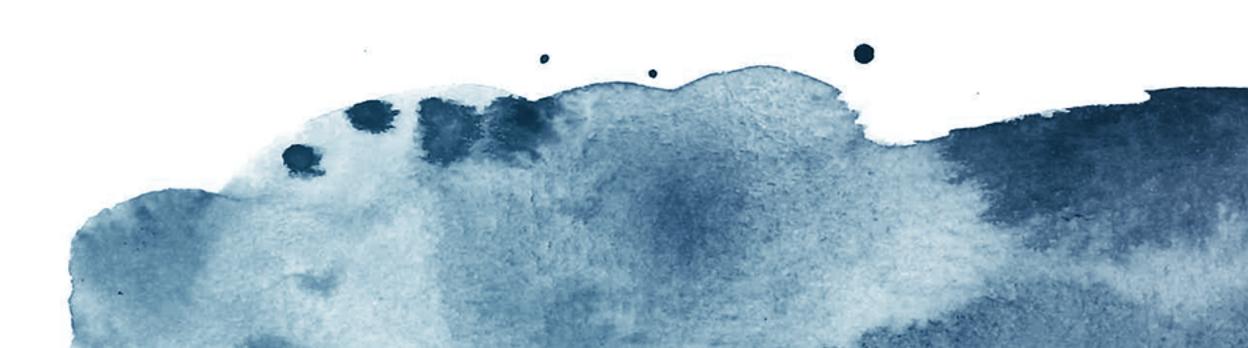


More, more, more!





More isn't the same as growth. More isn't the same as enough.







"There is a pervasive form of **contemporary violence** to which the idealist most easily succumbs: activism and overwork. The rush and pressure of modern life are a form...of its innate violence. To allow oneself to be carried away by a multitude of conflicting concerns, to surrender to too many demands, to commit oneself to too many projects, to want to help everyone in everything, is to succumb to violence. The frenzy of our activism neutralizes our work for peace. It destroys our own inner capacity for peace. It destroys the fruitfulness of our own work, because it kills the root of inner wisdom which makes work fruitful."

— Thomas Merton, Conjectures of a Guilty Bystander

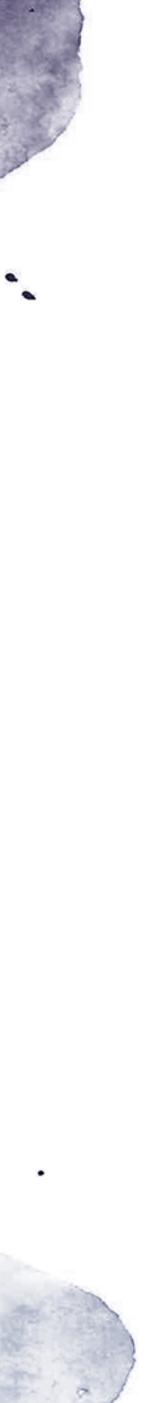
pervasive form of **contemporary violence** to





What is enough?







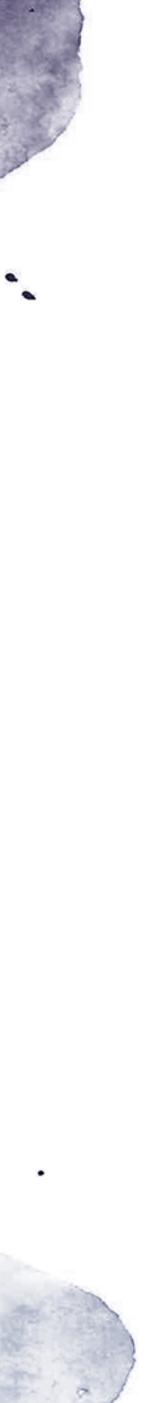
Scarcity

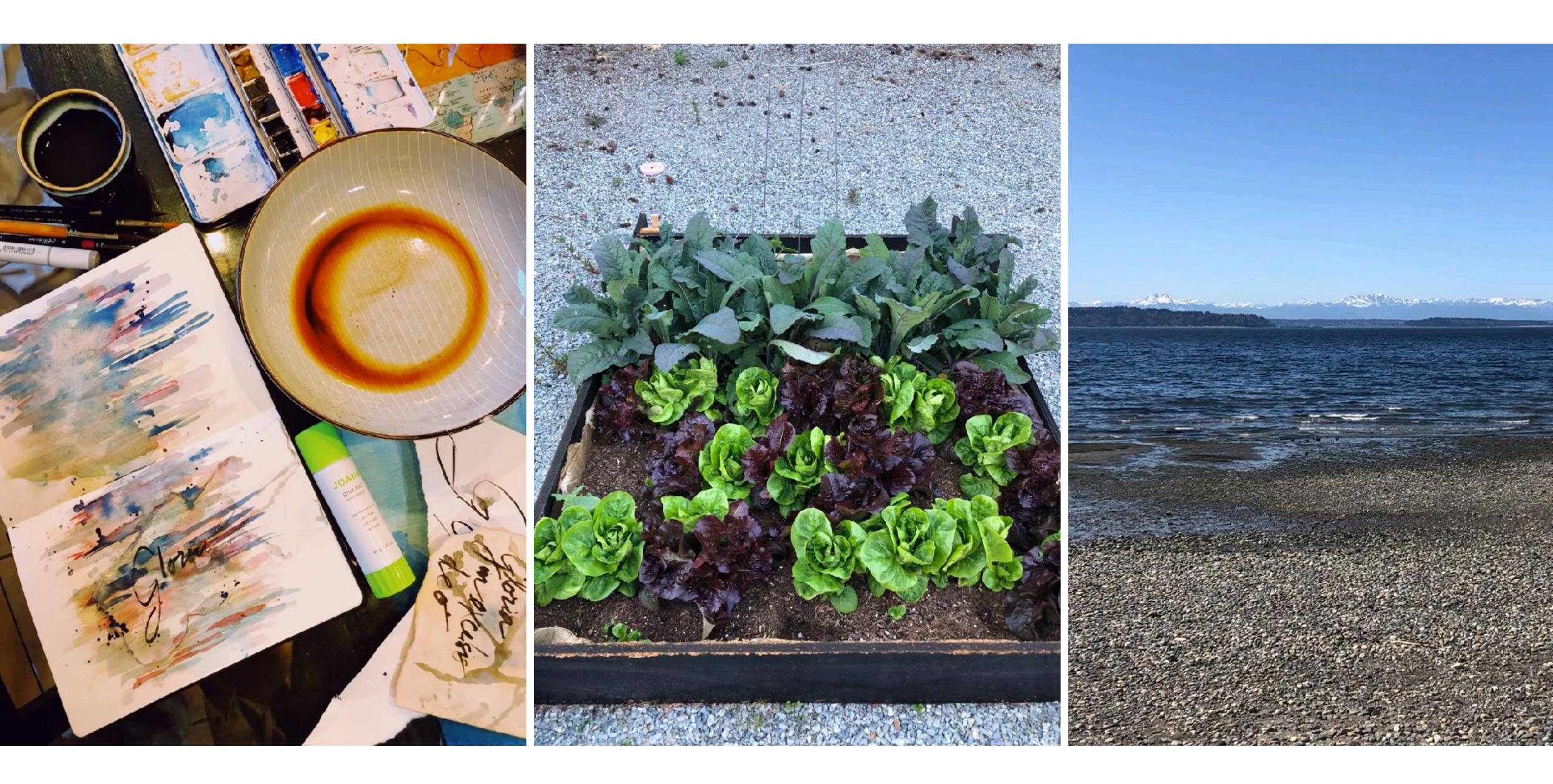




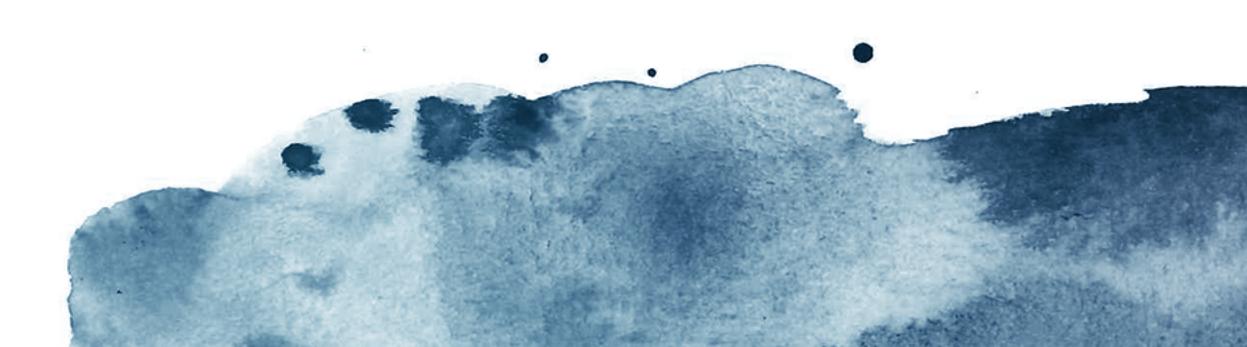
Enough

Abundance





Bringing goodness to the world doesn't have a career ladder







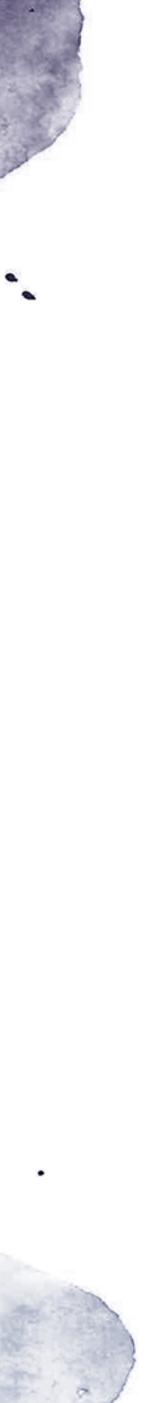
Scarcity





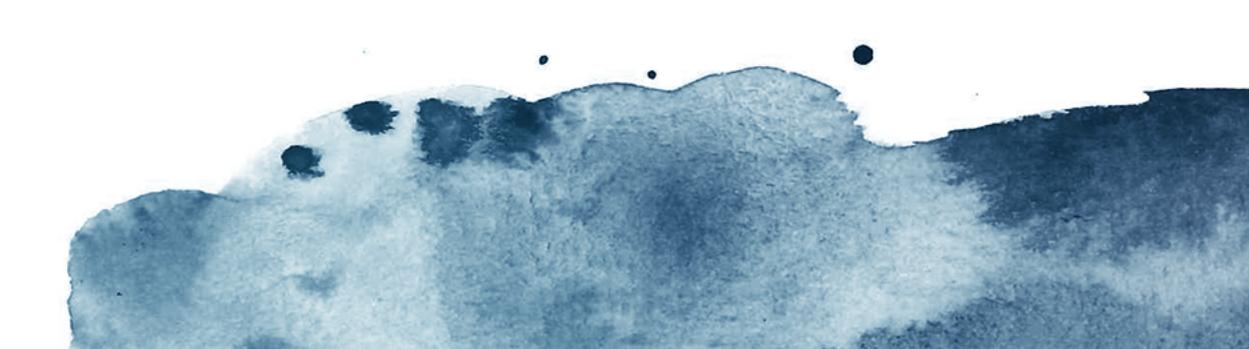
Enough

Abundance





"To the abundance of enough"













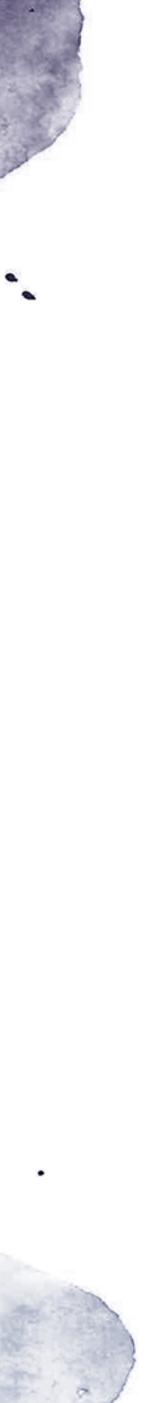






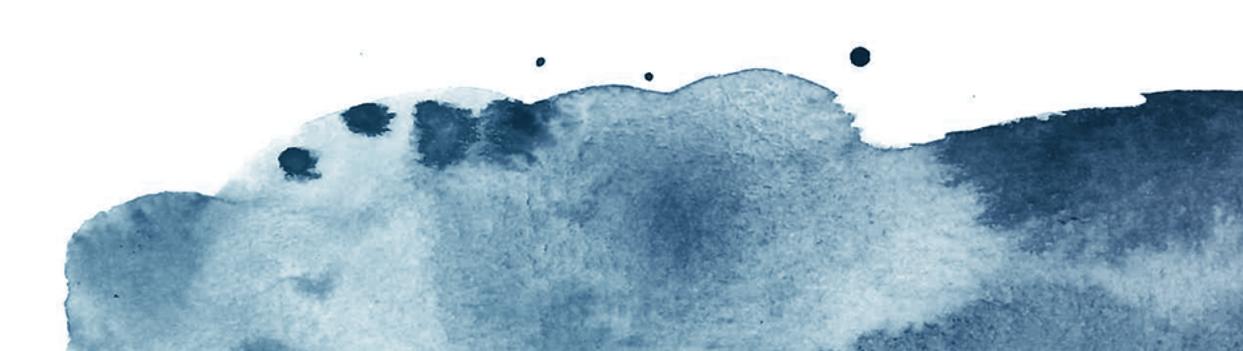






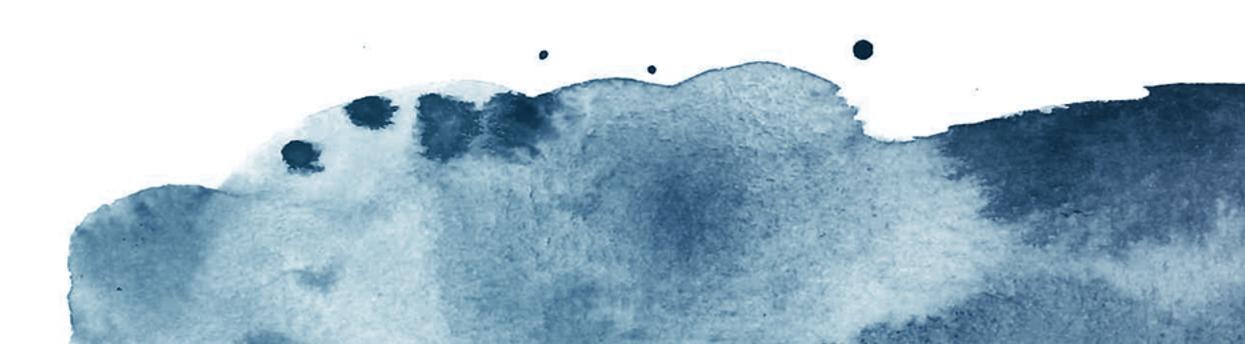


Embracing the limitations of enough





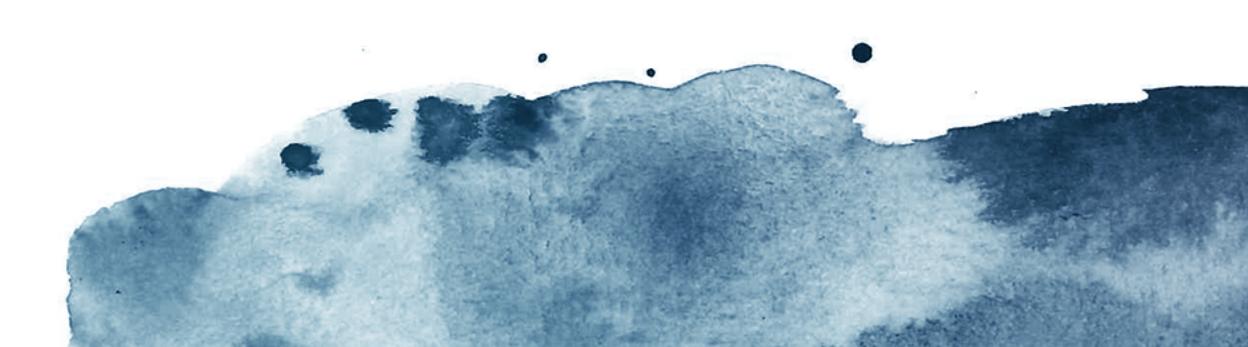
Nourish and protect the rhythms of making and resting







Your limits are worth honoring

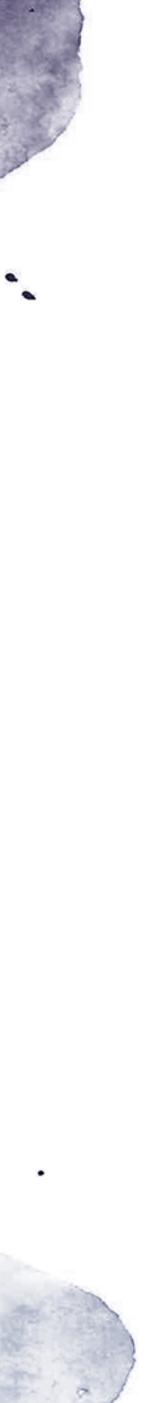






Normalize nap time







Take as much time off as often as you can

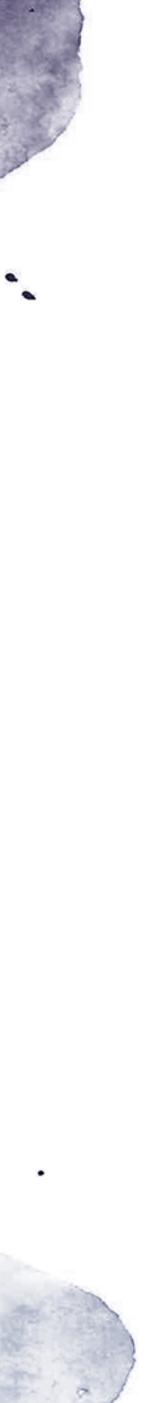




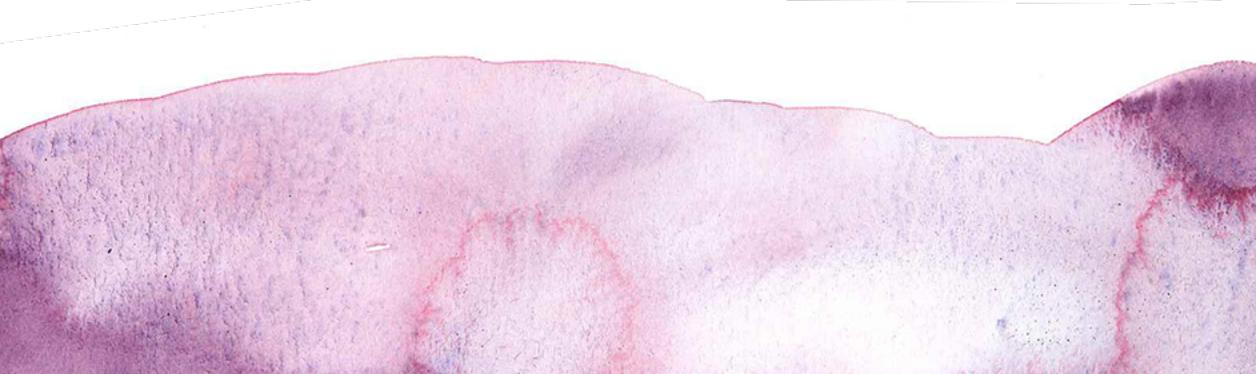




Rest as resistance

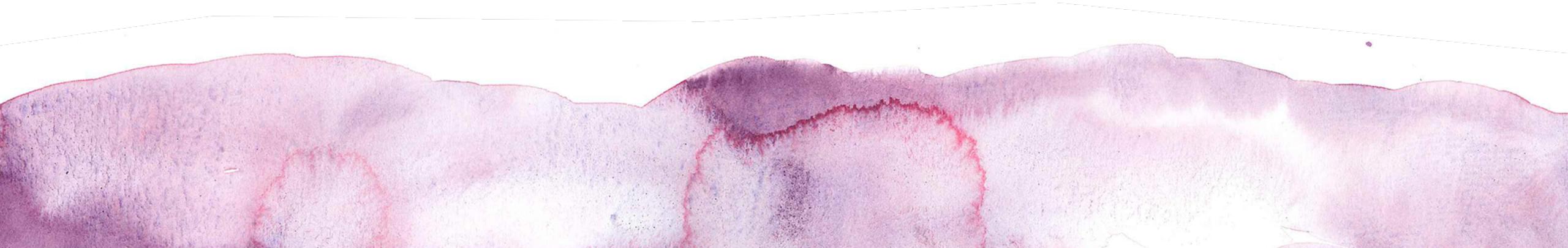


Where do we go from here?









Get comfortable slowing down.



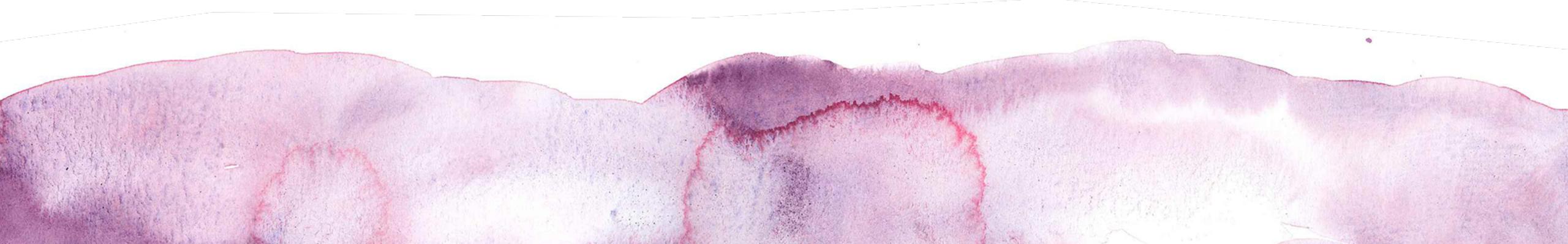


Explore what enough means.





Invite others into rest



To the abundance of enough!

