

Bilan Hashi, Design Researcher March 10, 2021

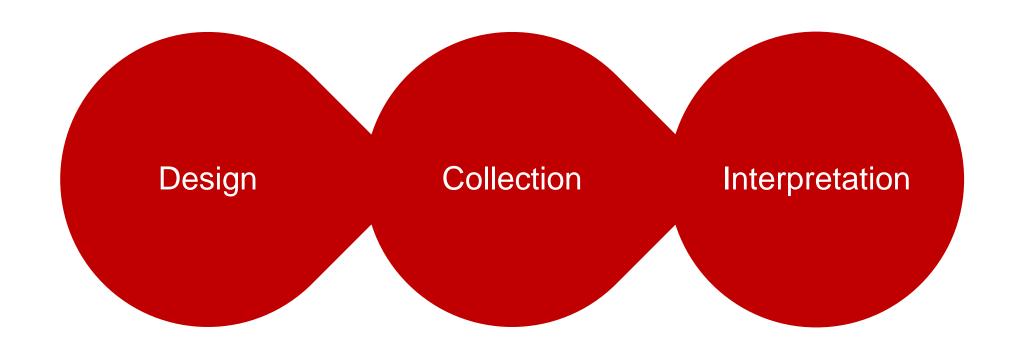
## Stories are connective on individual, interpersonal, and collective levels



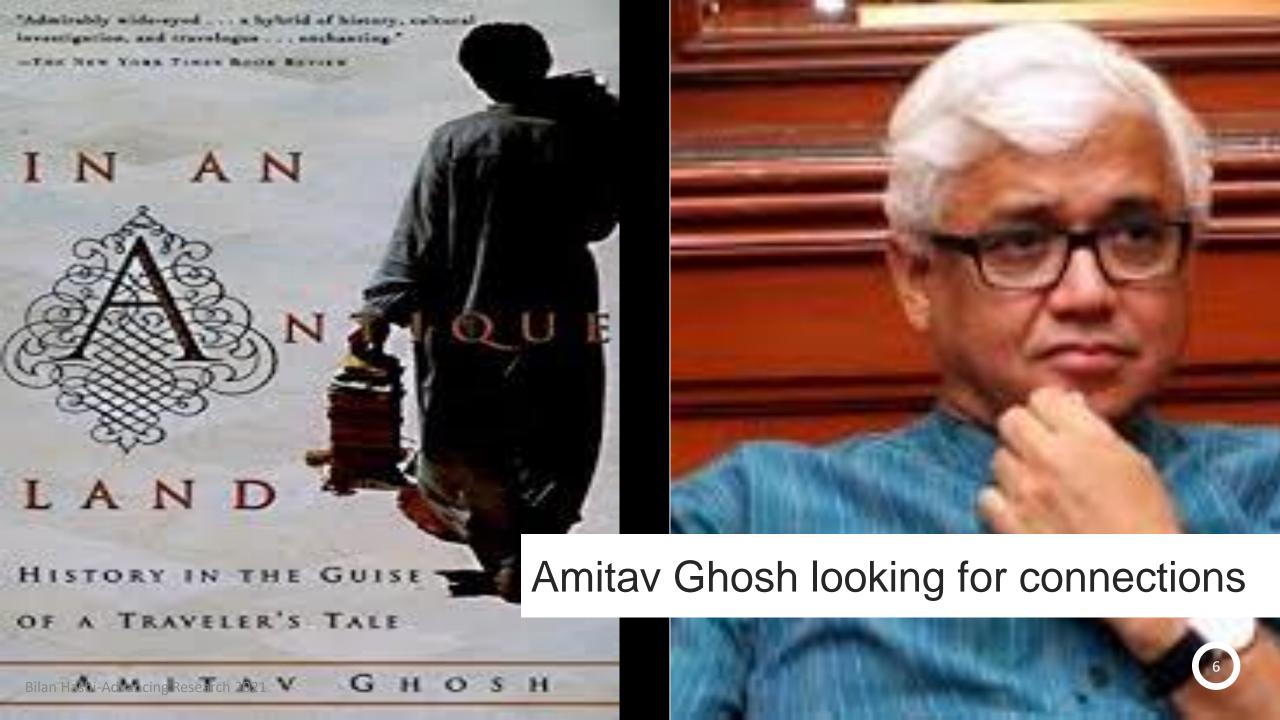
# "The truth about stories is, that's all we are." Thomas King



### Similar to a narrative arc, research has its own structure

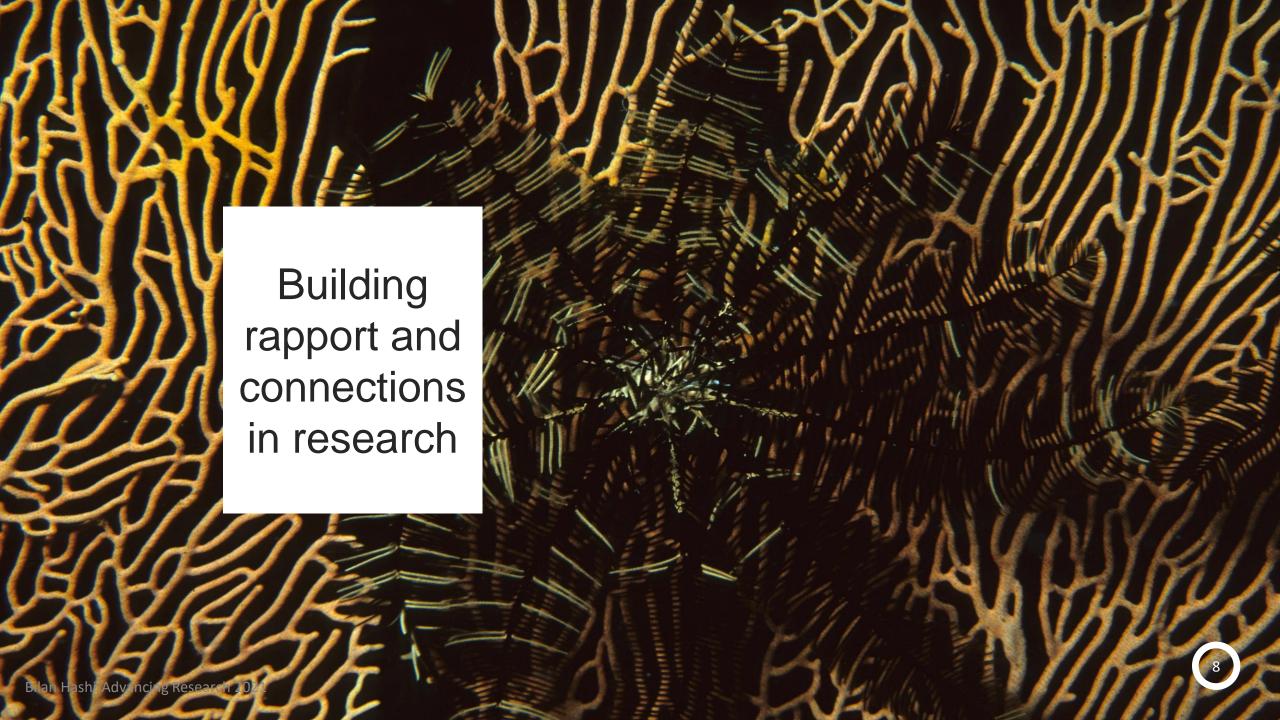






"I was crushed, as I walked away; it seemed to me that the Imam and I had participated in our own final defeat, in the dissolution of the centuries of dialogue that had linked us: we had demonstrated the irreversible triumph of the language that has usurped all the others in which people once discussed."

Amitav Ghosh



But as researchers, we are collecting stories.

#### Who am I?

#### **Qualitative Researcher**

Anthropology & Gender Studies



ethics power ethnography oppressive vulnerability ownersh consent orality deceptive hierarchy silenced exploitation non-agentive writing

Story Collecting

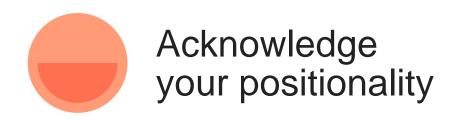
#### Positionality

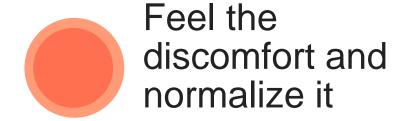
the differences in social position and power shaping identities

## Reflexivity

becoming aware of your positionality



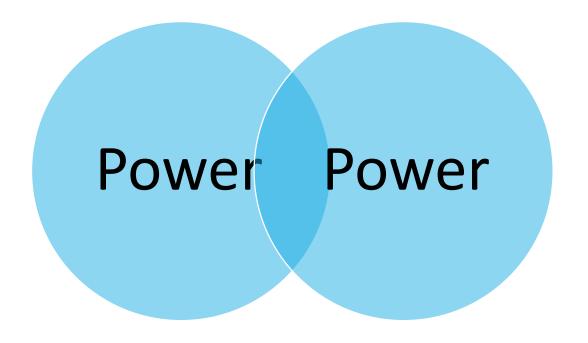




How to...?

Reflect
Investigate
Examine your Influence
& Impact
Accept your Limitations

Create a space where power can be negotiated by Researcher and Participant



We need to disrupt normative research principles.

## Researcher as Objective

Our agenda



Our assumptions and biases



Researcher as Authority

Sticking to a script or guide



Structured questions



Listening, unlike hearing, is enabled by intentionality.

The tension between story collecting and story telling is messy.



How do you want to show up?





**LinkedIn** www.linkedin.com/in/bilanhashi



Twitter
@itsmebilan



Email bilanhashi@hotmail.com

## Thank You